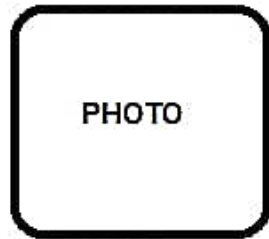


KISHAN LAL PUBLIC COLLEGE, REWARI



To

The Principal,
K.L.P.College,
REWARI.

Sub:- **APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN _____.**

Sir,

Reference your advertisement in "The Times of India"& "DANIK JAGRAN" news papers dated 09.11.2021 for the post of Assistant Professor in _____. My application may be considered for the said post. Bio-data is given below:-

1. Name : _____
2. Father's Name : _____
3. Date of Birth : _____
4. Category : _____
5. Address : _____

6. Aadhar No. : _____
7. Contact No. & E-mail : _____

8. **Qualifications:-**

Sr. No.	Examination	Month & Year	%age (Upto two decimal points)	Division	Board/University
1.	Matriculation				
2.	10+2				
3.	B.A./B.Sc./B.Com.				
4.	M.A./M.Sc./M.Com.				
5.	NET/SLET	Date of qualifying NET/SLET:			
6.	Ph.D.	Date of Notification of award of degree:		Subject:	University:
7.	Any other qualification				

9. **Merits:**

- (a) Gold Medal at PG Level (Stood first in the university): _____
- (b) Gold Medal at UG Level(Stood first in the university) : _____
- (c) Topper in Board examination at 10+2 level: _____

10. **Publication:-**

- (a) Subject books(ISSN/ISBN) : _____
- (b) Research Papers in referred International Journals (ISSN/ISBN) : _____
- (a) Research Papers in referred National Journals (ISSN/ISBN) : _____

Contd...2.

(2).

11. Research Paper Presented in:

(a) International Seminar sponsored by UGC/State Govt.: _____

(b) National Seminar sponsored by UGC/State Govt.: _____

12. Co-curricular Activities:-

(i) Youth Festival :Recommended (1st Position): _____

(ii) Debates/Declamation/Quiz/
Poetic recitation/Literary &
Fine Arts etc.(State Level Position) : _____

(iii) NCC : (a) C.Certificate: _____

(b) B.Certificate: _____

(iv) NSS Certificate(National Level): _____

13. Sports

(a) (National Level):
(Position-1st,2nd,3rd) : _____

(b) (Inter-University Level):
(Position-1st,2nd,3rd) : _____

14. Teaching Experience:-

Sr. No.	Name of the Institution	Post	Nature of Appointment	From	To	Total teaching days in each academic year/Semester
1.						
2.						
3.						

Yours faithfully,

Date: _____

Place: _____

SIGNATURE OF APPLICANT

Note:- (i) Attach documentary proof for weightage .